

1. RECIPIENT
Department of Health and Human Services
Administration for Children and Families
Financial Assistance Award (FAA)

SAI NUMBER:

PMS DOCUMENT NUMBER:
 90EI051301

1. AWARDING OFFICE: Office of Community Services	2. ASSISTANCE TYPE: Discretionary Grant	3. AWARD NO.: 90EI0513/01	4. AMEND. NO.:
5. TYPE OF AWARD: DEMONSTRATION	6. TYPE OF ACTION: New	7. AWARD AUTHORITY: PL 105-285, 42 USC 604	
8. BUDGET PERIOD: 04/01/2008 THRU 03/31/2013	9. PROJECT PERIOD: 04/01/2008 THRU 03/31/2013	10. CAT NO.: 93602	

11. RECIPIENT ORGANIZATION: [REDACTED] Sunshine Corporation 123 Main Street, Suite 456 Arlington, VA 21209 Judy M. Doe	12. PROJECT / PROGRAM TITLE: Matched Savings for Independence IDA Program
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13. COUNTY: [REDACTED]	14. CONGR. DIST.: 16	15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: [REDACTED]
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16. APPROVED BUDGET:		17. AWARD COMPUTATION:	
Personnel.....	\$ 0	A. NON-FEDERAL SHARE.....	\$ 117,500 50.00 %
Fringe Benefits.....	\$ 0	B. FEDERAL SHARE.....	\$ 117,500 50.00 %
Travel.....	\$ 0	18. FEDERAL SHARE COMPUTATION:	
Equipment.....	\$ 0	A. TOTAL FEDERAL SHARE.....	\$ 117,500
Supplies.....	\$ 0	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$
Contractual.....	\$ 0	C. FED. SHARE AWARDED THIS BUDGET PERIOD..	\$ 117,500
Facilities/Construction.....	\$ 0	19. AMOUNT AWARDED THIS ACTION:	\$ 117,500
Other.....	\$ 117,500	20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:	\$ 117,500
Direct Costs.....	\$ 117,500	21. AUTHORIZED TREATMENT OF PROGRAM INCOME:	
Indirect Costs.....	\$ 0	ADDITIONAL COSTS	
At _____ % of \$ _____		22. APPLICANT EIN:	23. PAYEE EIN:
In Kind Contributions.....	\$ 0	1-234567899-AI	1-234567899-AI
Total Approved Budget(**)..	\$ 117,500	24. OBJECT CLASS:	41.45

25. FINANCIAL INFORMATION:		DUNS: 156600062	
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.
OCS	90EI051301	75-8-1536	2008 G991115
			NEW AMT.
			\$117,500
			UNOBLIG.
			NONFED %

26. REMARKS: (Continued on separate sheets)
 Paid by DHHS Payment Management System (PMS), see attached for payment information.
 This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable to you based on your recipient type and the purpose of this award.
 This includes requirements in Parts I and II (available at <http://www.hhs.gov/grantsnet/adminis/gpd/index.htm>) of the HHS GPS.
 Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 74 or 92, directly apply to this award apart from any coverage in the HHS GPS.
 This award is subject to the requirements of Section 106 (g) of the Trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104).
 For the full text of the award term, go to http://www.acf.hhs.gov/grants/award_term.html.

27. SIGNATURE - ACF GRANTS OFFICER <i>Katrina Morgan</i> Katrina Morgan	DATE: 3/25/08	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY <i>William Dekoladenu</i> William Dekoladenu	DATE: 3/26/08
29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) <i>Josephine B. Robinson</i> Josephine B. Robinson, Director, OCS	DATE: 3/28/08		

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
FINANCIAL ASSISTANCE AWARD**

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11. RECIPIENT ORGANIZATION: [REDACTED]								

26. REMARKS: (Continued from previous page)

This grant is subject to the requirements set forth in 45 CFR part 74 (for non-profit organizations and educational institutions) or 45 CFR Part 92 (for state, local, and federally recognized tribal governments). Initial expenditure of funds by the grantee constitutes acceptance of this award. No future support is anticipated. (**) Reflects only federal share of approved budget. Grantee must comply with the following special conditions:

1. A minimum of \$2,350 (2%) of Federal grant funds and an equal amount of non-Federal contribution to the Reserve Fund shall be expended to provide the research organization evaluating the demonstration project under P.L. 105-285 Section 414 of the AFIA with such information with respect to the demonstration project as may be required for the evaluation.
2. At least \$99,875 (85%) of Federal grant funds and an equal amount of non-Federal cash contributions to the Reserve Fund shall be provided as matching deposits to the Individual Development Accounts of eligible individuals selected by the grantee to participate in the demonstration project.
3. The balance of Federal grant funds, but not more than \$15,275 (13%) and an equal amount of non-federal contribution to the Reserve Fund, may be expended for administration of the demonstration project for economic literacy training and other administrative functions and support activities under P.L. 105-285 Section 407(c)(3) or for the purposes under (1) and (2) above.
4. **FEDERAL NATIONAL AMERICAN BANK**, identified in the grant application as the federally insured (FDIC) financial institution for deposit of Reserve Fund has been approved.
5. Total number of IDA accounts to open is 50.
6. Grantee assumes complete responsibility for the administration of this grant and assumes complete responsibility for the accountability of all funds received under this award.